

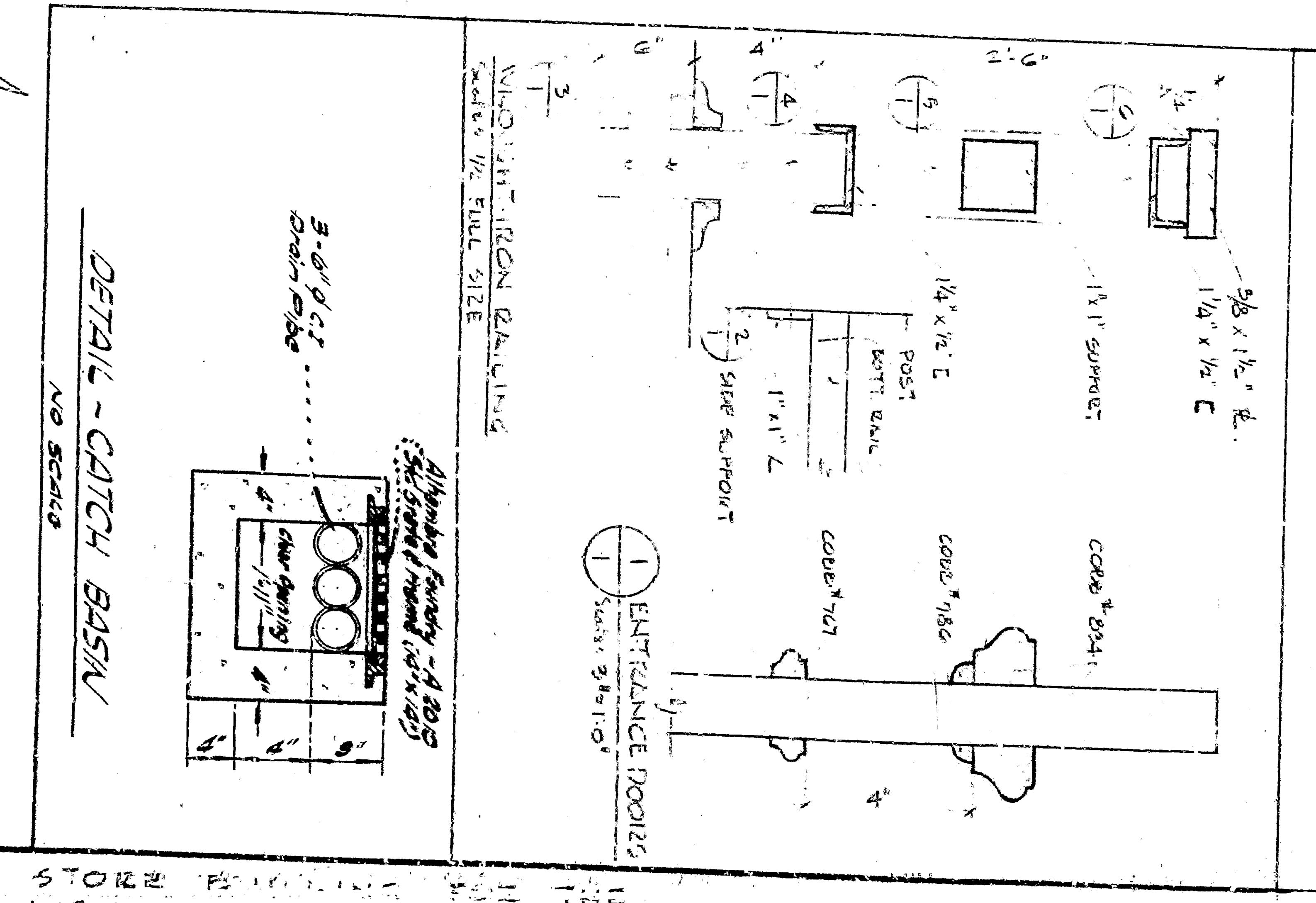
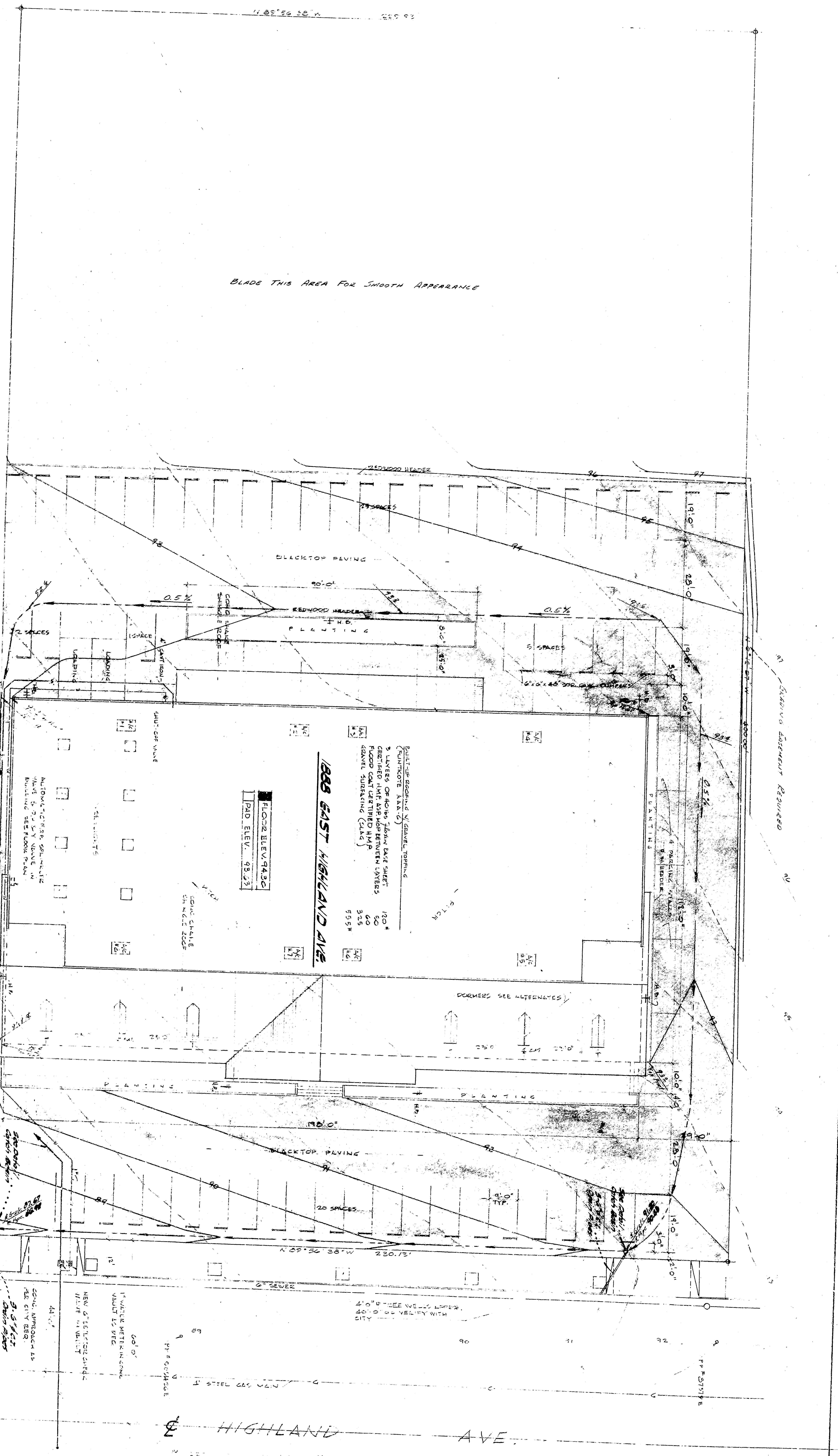
M C MAHAN'S FURNITURE STORE

S A N B E R N A P R I N C I P A L I N G E N E E R S

SCHEDULE INDEX	
1	FOUNDATION PLAN & GRADING
2	FLOOR PLAN & DETAILS
3	FLOOR PLAN & ELECTRICAL
4	EXTERIOR ELEVATIONS & DETAILS
5	ROOF PLAN & DETAILS
6	REFLECTED CEILING & LIGHTING PLAN
7	STRUCTURAL DETAILS

NOTES

1. THE GENERAL CONTRACTOR SHALL VISIT THE JOB SITE & FAMILIARIZE HIMSELF WITH ALL EXISTING CONDITIONS BEFORE SUBMITTING A BID.
2. ALL FOOTINGS SHALL BE GRADDED TO A MINIMUM DEPTH OF 12" BELOW COMPACTED FILL OR UNSATURATED SOIL.
3. ALL WORK SHOWN ON THE GRADING PLAN SHALL BE DONE IN ACCORDANCE WITH ORD. 2676, CITY OF SAN FRANCISCO.
4. BEFORE ANY GRADING BEING DONE A GRADING PERMIT SHALL BE SECURED FROM THE CITY ENGINEER'S OFFICE.
5. ESTIMATE OF QUANTITIES, ON SITE & OFF SITE.
6. EXPLANATION: 1850 CU YDS. EMBANKMENT/1000 CU YDS. EXCAVATION.
7. BENCH MARK: 241.51 MESS. 50' ON SIDE WALK AT NORTHWEST CORNER OF HIGHLAND AVE. & 21ST ST. BORA 35' SOUTH OF NORTH CURB RETURN 6' FROM FACE OF CURB. ELEVATION 117.510.
8. It will be the contractor's responsibility to furnish the soil tests (see notes on sheet 2) and the name and address of the geologist who will accompany the contractor to the site of the San Bernardino California.



ELECTRICAL ENGINEER
 MECHANICAL ENGINEER
 S. DAVID UNDERWOOD & ASSOCIATES ARCHITECTS
 143 NORTH HARVARD AVE
 CLAREMONT CALIFORNIA

DRAWING NO. 3556
 APPROVED: (Seal & Signature)
 S. DAVID UNDERWOOD
 ARCHITECTS
 A. I. A. CHICAGO
 AREA CODE 714
 SHEET NO. 1